



Recreation Committee Meeting # 1
February 13th, 2025 at 6:00 p.m.
City Council Chambers
AGENDA

ADOPTION OF AGENDA

1. **MINUTES**

- a) Meeting from September 5th, 2024

2. **DECLARATION OF INTEREST**

3. **DELEGATIONS**

4. **DEFERRED BUSINESS AND TABLED ITEMS**

- a) Aquatics Survey Results

5. **NEW BUSINESS**

- a) Spring Programming
- b) Summer Programing
- c) Winter Break camp/programming
- d) Outdoor rinks

6. **ADJOURNMENT**