

#### CITY OF IQALUIT CITY COUNCIL MEETING #38 City Council Chamber December 14, 2021, at 6:00 p.m.

#### **AGENDA**

MOMENT (	OF SIL	LENCE
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#### **SWEARING IN**

#### **ADOPTION OF AGENDA**

#### 1. MINUTES

- a) Emergency City Council Meeting #35 dated November 30, 2021.
- b) City Council Meeting #36 dated November 30, 2021.
- c) Emergency City Council Meeting #37 dated December 7, 2021.

#### 2. <u>DECLARATION OF INTEREST</u>

### 3. **DELEGATIONS**

None

#### 4. <u>AWARDS AND RECOGNITIONS</u>

None

#### 5. **STATEMENTS**

#### 6. **DEFERRED BUSINESS AND TABLED ITEMS**

a) Mayor's Housing Task Force Update – Tabled – No Update

#### 7. **BY-LAWS**

#### a) First Reading of By-law(s).

- i) By-law No. 924, Domestic Animal Control
- ii) By-law No. 927, Consolidated Fees and Charges By-law 908 Amendment.

- iii) By-law No. 925 Amendment to the General Plan, By-law No. 898.
- iv) By-law No. 926 Amendment to the Zoning By-law No. 899

#### b) <u>Second Reading of By-law(s)</u>

- i) By-law No. 924, Domestic Animal Control
- ii) By-law No. 927, Consolidated Fees and Charges By-law 908 Amendment.
- iii) By-law No. 925 Amendment to the General Plan, By-law No. 898.
- iv) By-law No. 926 Amendment to the Zoning By-law No. 899.
- c) Third Reading of By-law(s)

#### 8. **OLD BUSINESS**

None

#### 9. **NEW BUSINESS**

- a) Request for Decision Emergency Services Equipment Repair.
  Alison Drummond, Sr, Director of Corporate Services
- b) Request for Decision Water Rebate to Residents during Local State of Emergency

   ( Do not consume) Month of November.

   Alison Drummond, Sr. Director of Corporate Services.
- c) Request for Decision Funding Application #02 MRAP Water Emergency Costs for October and November, 2021.
   Alison Drummond, Sr. Director of Corporate Services
- d) Request for Decision Mixed Use Tax Classification Review.

  Alison Drummond, Sr. Director of Corporate Services
- e) 2022 Council Meeting Calendar. Mayor Bell
- f) <u>Councillor John Fawcett Resignation Verbal.</u> Mayor Bell
- g) <u>Council Vacancy Verbal.</u> Mayor Bell
- h) <u>Vaccination for Municipal Buildings By-law- Verbal.</u>
  Mayor Bell

#### 10. **COMMITTEE REPORTS**

None

## 11. **CORRESPONDENCE**

(1) Northwestel – Bell Let's Talk Day – January 26, 2022

## 12. <u>IN-CAMERA SESSION</u>

( ) as per Section 22 (2) (a) CTV Act and By-law 526 Section 67

## 13. **ADJOURNMENT**

**Next City Council Meeting January 11, 2022** 

# CITY COUNCIL MEETING #38 AMENDMENT December 14, 2021

# Remove:

- 7. **BY-LAWS**
- b) **Second Reading of By-law(s)**
- (iii) By-law No. 925 Amendment to the General Plan, By-law No. 898
- (iv) By-law No. 926 Amendment to the Zoning By-law No. 899.

# Add:

- $7. \quad \underline{BY\text{-}LAWS}$
- a) **First Reading of By-law(s).**
- (v) By-law No. 928 Property Classes, Amendment of By-law No. 887.
- b) **Second Reading of By-law(s).**
- (v) By-law No. 928 Property Classes, Amendment of By-law No. 887.

# **Change:**

# 9 **NEW BUSINESS** Before #7 **BY-LAWS**