



4. **AWARDS AND RECOGNITIONS**

**ᐅᓐᓂᐅᓯᐱᓐᓂᓯᓂᓐ ᐱᓕᓴᓐᓂᓯᓂᓐ**

- a) Proclamation: World Mental Health Day  
 ᓇᐅᓇᐱᓐᓂᓯᓂᓐ: ᓄᓇᓐᓂᓯᓂᓐ ᐱᓯᓕᓕᓂᓯᓂᓐ ᐅᓕᐅᓐ
- b) Proclamation: Fire Prevention Week  
 ᓇᐅᓇᐱᓐᓂᓯᓂᓐ: ᐱᓯᓕᓕᐱᓕᓂᓯᓂᓐ ᐱᓇᓯᐱᓯᓂᓐ

5. **STATEMENTS**

**ᐅᓐᓂᐅᓯᓐᓴᐱᓕ**

6. **DEFERRED BUSINESS AND TABLED ITEMS**

**ᓯᓐᓂᐅᓯᓐᓴᐱᓕ ᐱᓴᓐᓂᓯᓂᓐ ᐱᓴᓂᓐ ᓴᓴᓐᓂᐅᓯᓐᓴᐱᓕ**

- a) Mayor's Report  
 ᓕᐱᓂᐅᓐ ᐅᓂᓐᓂᓯᓂᓐ

7. **BY-LAWS:**

**ᓕᓕᓴᓂᓐ**

- a) **First Reading of By-law(s)**  
 ᐱ) ᓯᓐᓂᓂᓐᓴᓂᓐ ᐅᓐᓂᓂᓐᓴᓂᓐ ᓕᓕᓴᓂᓐ (ᓕ)

None - ᐱᓕᓐᓂᓯᓂᓐ

- b) **Second Reading of By-law(s)**  
 ᐱ) ᐱᓂᓂᓂᓐ ᐅᓐᓂᓂᓐᓴᓂᓐ ᓕᓕᓴᓂᓐ (ᓕ)

- a) Zoning By-law Amendment No. 816  
 Melodie Simard, Director, Planning and Development  
ᓄᓇᓐᓂᓯᓂᓐ ᓯᓂᓂᓂᓐ ᐱᓴᓂᓂᓐ ᓂᓂᓂᓂᓐ ᓕᓕᓴᓂᓐ  
816  
 ᓯᓂᓂ ᓯᓴᓐ, ᐱᓴᓂᓂᓂᓐ ᓴᓴᓂᓂᓂᓐ ᐱᓴᓂ ᐱᓂᓂᓂᓂᓐ ᓴᓴᓂᓂᓂᓐ

- c) **Third and Final Reading of By-law(s)**  
 ᐱ) ᐱᓴᓂᓂᓂᓐ ᓯᓂᓂᓂᓐ ᐅᓐᓂᓂᓐᓴᓂᓐ ᓕᓕᓴᓂᓐ (ᓕ)

None - ᐱᓕᓐᓂᓯᓂᓐ

8. **OLD BUSINESS**

**ᐱᓴᓐᓂᓯᓂᓐ**

None - ᐱᓕᓐᓂᓯᓂᓐ

