

EMERGENCY MEETING #35 City Council Chambers November 30, 2021, at 5:50 p.m.

AGENDA

MOMENT OF SILENCE

ADOPTION OF AGENDA

- 1. <u>DECLARATION OF INTEREST</u>
- 2. <u>NEW BUSINESS</u>

<u>State of Emergency Extension – Verbal</u> Mayor Bell

3. <u>IN - CAMERA</u>

None

4. <u>ADJOURNMENT</u>