



FINANCE
ᐆᐃᐅᓗᑦᑕᑎᓂᖃᓃ
COMMITTEE OF THE WHOLE MEETING #01
ᑲᑎᓕᓗᑦᑕᑎᓂᖃᓃ ᑲᑎᓕᓂᖃᓃ 01
January 8 & 9, 2014 at 9:00 a.m.
ᓗᐃᐅᐃᑎ 8 ᐃᓕᓕ 9, 2014 9:00-ᑦ ᐅᑦᑕᐃᑦ
CITY COUNCIL CHAMBERS
ᑲᑎᓕᓗᑦᑕ ᑲᑎᓕᓂᖃᓃ
AGENDA
ᑲᑎᓕᓗᑦᑕᑎᓂᖃᓃ

ADOPTION OF AGENDA

ᑲᓗᑕᑎᓂᖃᓃ ᑲᑎᓕᓗᑦᑕᑎᓂᖃᓃ

1. **MINUTES**

ᑲᑎᓕᓗᑦᑕᑎᓂᖃᓃ

None - ᐱᓕᖃᓂᖃᓃᑦᑕᑎᓂᖃᓃ

2. **DECLARATION OF INTEREST**

ᐃᓗᐃᐅᓗᑦᑕᑎᓂᖃᓃ ᑲᑎᓕᓗᑦᑕᑎᓂᖃᓃ ᐃᓂᑕᐃᓗᑕᑎᓂᖃᓃᑦᑕᑎᓂᖃᓃ

3. **DELEGATIONS**

ᐅᖃᓂᐃᓂᑕᑎᓂᖃᓃ

None - ᐱᓕᖃᓂᖃᓃᑦᑕᑎᓂᖃᓃ

4. **DEFERRED BUSINESS AND TABLED ITEMS**

ᐆᖃᓂᐃᓂᑕᑎᓂᖃᓃ ᐱᓂᓂᖃᓃ ᓗᑕᑎᓂᖃᓃᑦᑕᑎᓂᖃᓃ

None - ᐱᓕᖃᓂᖃᓃᑦᑕᑎᓂᖃᓃ

