



FINANCE
ᐆᐃᐅᓗᓕᓂᓂᖃ
COMMITTEE OF THE WHOLE MEETING #03
ᐅᓂᓂᓗᓕᓂᓂᖃ ᐅᓂᓂᓗᓕᓂᓂᖃ 03
October 5, 2016 at 6:00 p.m.
ᐃᖃᓇᐃᑦ 5, 2016 ᐅᓂᓂᓗᓕᓂᓂᖃ 6-ᓂ
CITY COUNCIL CHAMBERS
ᐅᓂᓂᓗᓕᓂᓂᖃ ᐅᓂᓂᓗᓕᓂᓂᖃ
AGENDA
ᐅᓂᓂᓗᓕᓂᓂᖃ

ADOPTION OF AGENDA
ᐅᓂᓂᓗᓕᓂᓂᖃ ᐅᓂᓂᓗᓕᓂᓂᖃ

1. **MINUTES**
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None - ᐃᑕᖃᓂᓂᓂᓂᓂᖃ

2. **DECLARATION OF INTEREST**
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3. **DELEGATIONS**
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None

4. **DEFERRED BUSINESS AND TABLED ITEMS**
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None - ᐃᑕᖃᓂᓂᓂᓂᓂᖃ

