



FINANCE
ᐆᐃᐅᓯᑦᑕᑎᑦᓂᖃ
COMMITTEE OF THE WHOLE MEETING #03
ᑲᑎᓯᓴᑦᑕᖃᑦᑕ ᑲᑎᓯᑦᑕ 03
May 7, 2014 at 6:00p.m.
ᓯᐃ 7, 2014 ᐅᑦᐃᑦᐅᑦ 6-ᑦ
CITY COUNCIL CHAMBERS
ᑲᑎᓯᑦᑕ ᑲᑎᓯᑦᑕ
AGENDA
ᑲᑎᓯᑦᑕᑎᑦᓂᖃ

ADOPTION OF AGENDA

ᑲᓴᑎᑕᐅᑦᑕᑎᑦᓂᖃ ᑲᑎᓯᑦᑕᑎᑦᓂᖃ

1. **MINUTES**

ᑲᑎᓯᑦᑕᑎᑦᓂᖃ

None - ᐱᑕᖃᑲᑦᑕᑎᑦᓂᖃ

2. **DECLARATION OF INTEREST**

ᐃᐅᐃᑦᑕᑎᑦᓂᖃ ᑲᑎᓯᑦᑕᑎᑦᓂᖃ ᐅᑦᐅᑦᑕᑎᑦᓂᖃᑎᑦᓂᖃ

3. **DELEGATIONS**

ᐅᑦᑲᑎᐅᑦᑕᑎᑦᓂᖃ

None - ᐱᑕᖃᑲᑦᑕᑎᑦᓂᖃ

4. **DEFERRED BUSINESS AND TABLED ITEMS**

ᐆᑦᑲᑎᐅᑦᑕᑎᑦᓂᖃ ᐱᑦᑲᑦᑕ ᑲᑎᓯᑦᑕᑎᑦᓂᖃ

None - ᐱᑕᖃᑲᑦᑕᑎᑦᓂᖃ

