



FINANCE
ᐆᐃᐅᓯᑦᑕᑎᓂᖃᓂ
COMMITTEE OF THE WHOLE MEETING #05
ᑲᑎᓯᓴᑦᑕᖃᑦᑕ ᑲᑎᓯᓂᖃᑦ 05
August 18, 2014 at 6:00p.m.
ᐱᓯᓴ 18, 2014 ᐅᐃᓂᑲᑦᑕ 6-ᑦ
CITY COUNCIL CHAMBERS
ᑲᑎᓯᓴᑦ ᑲᑎᓯᓂᖃᑦᑕ
AGENDA
ᑲᑎᓯᓴᑦᑕᑎᓂᖃᑦ

ADOPTION OF AGENDA
ᑲᓴᓴᑎᑕᐅᓂᖃᑦᑕ ᑲᑎᓯᓴᑦᑕᑎᓂᖃᑦᑕ

1. **MINUTES**
ᑲᑎᓯᓴᑦᑕᑎᓂᖃᑦᑕ

None - ᐱᑕᖃᑲᐃᑦᑕᑎᓂᖃᑦᑕ

2. **DECLARATION OF INTEREST**
ᐃᓴᐃᓴᑦᑕᑎᓂᖃᑦᑕ ᑲᑎᓯᓴᑦᑕᑎᓂᖃᑦᑕ ᐱᓂᐅᐅᓴᐅᐅᑎᓂᖃᑦᑕᑎᓂᖃᑦᑕ

3. **DELEGATIONS**
ᐅᖃᑲᑎᐱᖃᑦᑕᑎᓂᖃᑦᑕ

None - ᐱᑕᖃᑲᐃᑦᑕᑎᓂᖃᑦᑕ

4. **DEFERRED BUSINESS AND TABLED ITEMS**
ᐆᖃᑲᑎᐱᖃᑦᑕᑎᓂᖃᑦᑕ ᐱᓂᑲᓴᑦ ᓴᓴᖃᑲᑎᐱᖃᑦᑕᑎᓂᖃᑦᑕ

None - ᐱᑕᖃᑲᐃᑦᑕᑎᓂᖃᑦᑕ

